



Second Sunday after the Epiphany

January 19, 2025

TRINITY CHURCH IN NORTHERN BERGEN COUNTY

Worship in the Beauty of Holiness ✠ Service and Hospitality in the Name of Christ

THE HOLY EUCHARIST

RINGING OF BELL

Angelus

THE LITURGY OF THE WORD

All Stand

OPENING HYMN

Let all mortal flesh keep silence

Hymn 324

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: ***And blessed be His kingdom, now and forever. Amen.***

GLORY TO GOD IN THE HIGHEST

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit,
in the glory of God the Father. Amen.*

COLLECT OF THE DAY

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

All Sit

FIRST READING

Isaiah 62:1-5

A reading from the Prophet Isaiah

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the LORD will give.

You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the LORD delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

- 5 Your love, O LORD, reaches to the heavens, *
and your faithfulness to the clouds.
- 6 Your righteousness is like the strong mountains,
 your justice like the great deep; *
you save both man and beast, O LORD.
- 7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.
- 8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.
- 9 For with you is the well of life, *
and in your light we see light.
- 10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.

SECOND READING

1 Corinthians 12:1-11

A reading from the First Letter of St. Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: Hear what the Spirit is saying to God's people.
People: **Thanks be to God.**

All Stand

SEQUENCE HYMN *This is the hour of banquet and of song* Hymn 317

HOLY GOSPEL John 2:1-11

Celebrant: Alleluia, alleluia, alleluia!
People: *Alleluia, alleluia, alleluia!*

Celebrant: ✠The Holy Gospel of our Lord Jesus Christ according to St. John
People: *Glory to you, Lord Christ.*

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Celebrant: The Gospel of the Lord.
People: *Praise to you, Lord Christ.*

All Sit

HOMILY Fr. Raul

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE (FORM IV)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Bless and watch over all service members, including Nick, Jason, Elizabeth, Quintin, Matt, Becca, and canines that are serving in this country's armed services.

Silence

Lord, in your mercy

Hear our prayer.

Bless Harrison Linnartz who will celebrate his birthday January 21 and Fr. Raul & Sierra who will celebrate their anniversary January 20.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially Nicole, Martie, Michael, Jim, Laura, Bridget, Ed, Joanne, Lynette, Jana, Sherry, Margie, Russ, Ed, Carol, Claudia, Jackie, Nancy, Bob, Debby, Al, Michael, Charles, Elie, Deidre, Mandy, Jacqui, Braden, Lydia, Tom and Mary Jane; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

✠ We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may come to share with the Blessed Virgin Mary and all your saints in your eternal kingdom.

Silence.

Lord, in your mercy

Hear our prayer.

Let us pray for the repose of Maggie Ausa, the Ausa family's beloved dog, who has gone on to her rest in you.

Silence.

Lord, in your mercy

Hear our prayer.

Celebrant concludes:

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you;" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

CONFESSION OF SIN

Celebrant: Let us confess our sins against God and our neighbor.

All kneel, as are able

ALL: **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

Celebrant: Almighty God have mercy on you, forgive you all our sins through Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

THE HOLY COMMUNION

OFFERTORY SENTENCE

All stand for the offertory hymn

OFFERTORY HYMN *The people who in darkness walked*

Hymn 126

THE GREAT THANKSGIVING

Prayer B

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give God thanks and praise.***

Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth;

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your name:

Celebrant and People:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

✠ Blessed is He who comes in the Name of the Lord.

Hosanna in the highest.

All kneel as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and give it to his disciples, and said, “TAKE, EAT: THIS IS MY BODY, WHICH IS GIVEN FOR YOU. DO THIS FOR THE REMEMBRANCE OF ME.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “DRINK THIS, ALL OF YOU: THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS. WHENEVER YOU DRINK IT, DO THIS FOR THE REMEMBRANCE OF ME.”

Therefore, according to his command, O Father,

We remember his death.

We proclaim his resurrection.

We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

THE LORD'S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

***People & Celebrant: Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. Then is said,

Celebrant: Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast.*

The Celebrant says the following invitation

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you;
and feed on him in your hearts by faith, with thanksgiving.

COMMUNION MUSIC

☞ *All baptized Christians, regardless of their church affiliation, status, or standing, are invited to come forward to receive the Blessed Sacrament of Our Lord's Body and Blood.*

☞ *Intinction (dipping the Host into the Chalice) is **not** our practice at this time: all are invited to either share in drinking from the Cup or to **revere** the Precious Blood by approaching the chalice and bowing their heads.*

☞ *If you do not wish or are not able to receive the Blessed Sacrament, you are welcome and invited to participate, regardless of denomination or religion, by coming forward with your arms crossed over your chest in order to indicate that you would like to receive a blessing from the priest. You are always very welcome to inquire about receiving the Sacrament of Baptism.*

POST COMMUNION PRAYER

All may kneel

Let us pray.

Celebrant & People: *Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

THE FINAL BLESSING

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord!

People: *Thanks be to God!*

CLOSING HYMN

Christ, whose glory fills the skies

Hymn 7

Announcements

Compassionate Outreach

St. Paul's Men's Shelter - The 2025 schedule for providing meals for the St. Paul's Men's Shelter is posted on the bulletin board in the Narthex. Please prayerfully consider signing up to help with this important part of our outreach ministry, on the 3rd Thursday of each month. You can also call and leave a message or email Lana with your requested date, or contact Donna Speizer.

SOUPER BOWL OF CARING

The Souper Bowl of Caring is a national movement of caring! The mission is to use the energy of the "Super Bowl on Feb 9th" to collect dollars and cans of soup for the charity of your choice.....ours is the Center for Food Action. Our total will be reported and become part of the national total during the game! Last year we reported \$60.00 and 105 soup cans. Hopefully this year we can do more, so look for the display and soup pot in the Narthex!
Thank you.....The Outreach Committee

Joyful Fellowship

Coffee Hour - The January signup sheet is on the bulletin board in the Narthex. There are a few openings. I will be putting up the sheet for February soon! Anyone needing help, contact Janet Zacco.

Community Thrift Shop

The Shop continues to be open for shopping on Tuesday, Thursday and Saturday from 10:00 am to 4:00 pm! They accept in season merchandise only on Monday from 9:00 am to 12 noon. Donations should be in a maximum of 2 white kitchen bags, marked with Trinity's account #66. Any questions, contact Janet Zacco.

Save the date!

Fish and Chips by Tastefully British - Thursday, March 27th 2025

Continuous seating from 5 pm to 7 pm

Takeout available

Spring Tea - Saturday, May 10th 2025

Continuous seating from 1 pm to 3:30 pm

Oktoberfest - Saturday, October 18th 2025